VOL. 11 FEBRUARY, 1968 NO. 10

NATHANIEL M. BAXTER, 32°, K.C.C.H.
Newly elected Master of Kadosh, New Bern Consistory No. 3

Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, February 12, 1968
8:00 P. M.

— Refreshments —

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28560

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

Address all Communications to THE SECRETARY, P.O. Box 1449, New Bern, N. C.

Second Class Postage paid at New Bern, N. C.
SUBSCRIPTION PRICE — INCLUDED WITH ANNUAL DUES. CIRCULATION 4,500

New Bern, N. C. February, 1968
Vol. 11 No. 10

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master ..... W. L. Adams
Senior Warden ..... Harvey J. Daniels
Junior Warden ..... S. Frank Noble, Jr.
Orator ..... Leslie L. Parker
Prelate ..... J. W. Brewer
Almoner ..... W. C. Chadwick
Treasurer ..... Wallace E. Jones
Secretary ..... R. L. Pugh
Master of Ceremonies ..... N. M. Baxter
Expert ..... C. Neil Vester
Ass't. Expert ..... M. D. Opphile
Capt. of the Host ..... Oscar Aldridge
Tiler Emeritus ..... J. C. Barker
Tiler ..... S. E. Pittman
Trustee ..... W. C. Moore

OFFICERS OF NEW BERN CHAPTER OF ROSE CROIX NO. 5

Wise Master ..... Charles T. Potter
Senior Warden ..... S. Frank Noble, Jr.
Junior Warden ..... W. L. Adams
Orator ..... C. W. Heath
Almoner ..... W. C. Chadwick
Treasurer ..... Wallace E. Jones
Secretary ..... R. L. Pugh
Master of Ceremonies ..... R. D. Shinkle
Expert ..... W. W. Midgette
Asst'. Expert ..... W. H. Scott
Standard Bearer ..... William R. Waters
Guardian of the Temple ..... M. D. Opphile
Tiler Emeritus ..... J. C. Barker
Tiler ..... S. E. Pittman
Trustee ..... C. L. McCotter

OFFICERS OF NEW BERN COUNCIL OF KADOSH NO. 4

Commander ..... Paul V. Vogan
1st Lt. Commander ..... Howard B. Constant
2nd Lt. Commander ..... R. D. Shinkle
Chancellor ..... J. W. Brewer
Orator ..... Leslie L. Parker
Almoner ..... W. C. Chadwick
Treasurer ..... Wallace E. Jones
Secretary ..... Robert L. Pugh
Master of Ceremonies ..... W. L. Adams
Turcoplier ..... Charles T. Potter
Draper ..... C. Neil Vester
1st Deacon ..... C. W. Heath
2nd Deacon ..... J. R. Chadwick
Bearer of Beausant ..... C. T. Midyette, Jr.
Bearer of White Standard ..... Reynold S. Davenport
Bearer of Back Standard ..... S. Frank Noble, Jr.
Lt. of Guard ..... M. D. Opphile
Sentinel Emeritus ..... J. C. Barker
Sentinel ..... S. E. Pittman
Trustee ..... A. A. Kafer

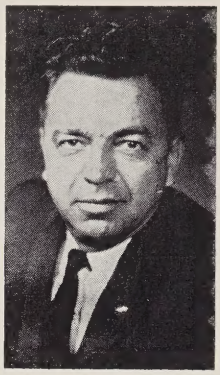
OFFICERS OF NEW BERN CONSISTORY NO. 3

Master of Kadosh ..... N. M. Baxter
Prior ..... J. R. Chadwick
Preceptor ..... S. Frank Noble, Jr.
Chancellor ..... Marion D. Opphile
Minister of State ..... Marvin Wilson
Prelate ..... W. H. Scott
Almoner ..... W. C. Chadwick
Treasurer ..... Wallace E. Jones
Registrar ..... R. L. Pugh
Master of Ceremonies ..... George Lingman
Expert ..... Oscar Kafer, II
Ass't. Expert ..... M. D. Stamps
Captain of the Guard ..... J. R. Jones
Tiler ..... S. E. Pittman
Tiler Emeritus ..... W. C. Barker
Trustee ..... Harry MacDonald

Bagpipe Skirls

Dear Brethren,

Here we are again in the month of "Hearts and Heroes". If the groundhog, on his annual forecast, can bring forth bright and sunny weather to the nation, he will really be a hero. While we wait to see — let's see what the Bagpipe has to say this month.



Small Sam's mother was trying to persuade the tot to eat his spinach. "It will put color in your cheeks," she said.

"Maybe," replied Sam, "but who wants green cheeks?"

Daffynitions —

Hug: A roundabout way of expressing affection.

Diamond: A woman's idea of a stepping stone to success.

Committee: A body that keeps minutes and wastes hours.

He who smiles rather than rages is always the stronger.

—Japanese wisdom

Do you need proof of God?
Does one light a torch to see the sun?

—Oriental wisdom

There may be splinters in the ladder to success, but you won't notice them unless you are sliding.

The trouble with some roads is that they don't curve when some motorists do.

An old lady fell down the stairs and broke her leg. The doctor put it in a cast and warned her not to walk up and down the stairs. The leg was slow in mending. Finally, after about six months the doctor removed the cast and announced that it was all right.

"Can I climb the stairs now?" asked the old lady.

"Yes, you can, with care," answered the doctor.

"Oh, I'm so glad," she said. "It was so tough on me going outside and climbing up and down that drainpipe all the time."

Consider the hammer —

It keeps its head.
It doesn't fly off the handle.
It keeps pounding away.
It finds the point and then drives it home.
It looks at the other side, too, and thus often clinches the matter.
It makes mistakes, but when it does it starts all over.
It is the only knocker in the world that does any good.

Better to keep yourself clean and bright; you are the window through which you must see the world.

Marge and Sue in their back yards hanging clothes.

Marge: "Gee, Sue, look how nice and white your shirts came out."

Sue: "Yeah, I know, but they were blue."

Life's greatest tragedy is to lose God and not miss Him.

A human being is a chap who will split his sides laughing at the family album and then look in the mirror without cracking a smile.

Again, friends, we hope the year is being good to you and that you are being good to yourselves. A thought for the month: "Blessed are the happiness makers; blessed are they that remove friction. They make the courses of life smooth."

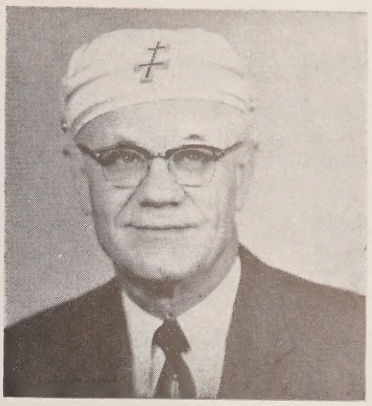
Your piper,
Paul Stevens

A. J. BALLARD, JR. TIRE AND OIL CO., INC.
A. J. BALLARD, Owner
203 Tryon Palace Drive New Bern, N. C.
SINCLAIR PRODUCTS
Bus. Phone ME 7-3423—Res. Phone ME 7-2039

Lane's Automotive Supply
Wholesale Replacement Parts
318 Tryon Palace Drive
NEW BERN, N. C.
Ed Howard, *Owner*

BELL CONSTRUCTION COMPANY
— Equipment Rental —
HAVELOCK, N. C.
Gateway to Cherry Point
P. O. Box 583 'Phone 447-5311

SECRETARY'S PAGE



R. L. PUGH, 33°

Dear Brethren:

We are already more than one month in the New Year and our Spring Reunion, believe it or not, is only two months away. There is so much to be done in preparation for this Reunion and we are making every effort to create interest and enthusiasm for a good Reunion. In just a few days we will be in the midst of our Pre-Reunion parties, banquets, etc., and we will have contacted each of our 4800 members to remind all that our goal for the Reunion is still 200. Surely you have a worthy prospect who needs only a word or two from you to convince him of the wisdom of turning in his petition now. Won't you approach this Brother at once?

In this issue we have a very interesting communication from our Inspector General in North Carolina, Ill. Brother James G. Johnston, 33°, of Charlotte. The Inspector General in a very beautiful and graphic manner describes our accomplishments during the year 1967 and points convincingly to a challenge for 1968. I heartily approved the sentiments of this letter and commend it to your attention. You will enjoy it and I am sure you will be inspired because of it.

Reference to the letter of Brother Johnston also leads me to direct your attention to other interesting articles in this issue and in each of the issues of the BAGPIPE. We have a number of outstanding Brethren who contribute learned and inspiring articles to each of our issues. They spend a good bit of time in preparing these articles and surely they would appreciate a word or two from you offering any suggestions you might have for additional thoughts upon which they might write. Incidentally, just a word of thanks to them would be in order.

The BAGPIPE is supported by finances from two sources: appropriations by the Lodge of Perfection and advertisements. You will note a number of ads in this and every issue but there should be more. Maybe the nature of your own business should be proclaimed to all of our people and perhaps also you have some friend whose business should be advertised. If you are not using the pages of the BAGPIPE for advertising purposes, why not give it a good thought and let us hear from you?

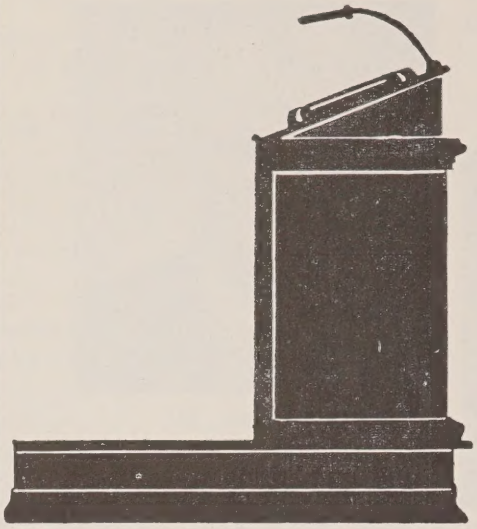
You will note that on the back page of each issue of the BAGPIPE we have been listing some feature picture and article advertising some community in our jurisdiction. This full page has been donated by Owen G. Dunn Company, the publisher of the BAGPIPE, who utilize this page as a good-will gesture. If you have some outstanding feature in your community which could be used for this purpose and which would likewise advertise your community, let us have a picture of it together with a descriptive article and we will be glad to use it.

But by all means KEEP THE IDEA OF ADVERTISING IN THE BAGPIPE in mind and act accordingly.

Sincerely and fraternally yours,

R. L. Pugh

Robert L. Pugh, 33°, Secretary



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

SCOTTISH MASONRY'S CHALLENGE TO COMMUNISM

On the day before Christmas there was a heart-warming experience in store for all Masons who visited our beautiful Temple. It was beautifully decorated throughout with the theme of Christmas. Surely, no experience can be any more meaningful than Christmas, unless it is that other dramatic chapter in the life of the Master, the Crucifixion and the Resurrection. This later portion of the Life of Jesus gives to us all the beautiful Maundy Thursday and the Easter morning services.

First, let me hasten to add my gratitude to our forward looking, able secretary, Bob Pugh and his "kitchen cabinet", for coming up with the glorious idea. President Andrew Jackson had a "kitchen Cabinet" in his time that produced some of the foundation stones of our Democracy. This idea of decorating our Temple at Christmas and employing the full message of this season, is one of the finest forward moves that I have seen.

This observance at Christmas time by Scottish Masonry and our traditional Maundy Thursday and Resurrection message, presents itself as Scottish Masonry's greatest challenge to Communism. The birth of Jesus, united with the Savior's Resurrection at Easter time, gives us the Faith and the Hope of all Christendom. Herein I find my thought for this edition of the Bagpipe. Scottish Masonry's challenge to Communism.

There is a hymn with the stirring words, "Love came down at Christmas." We should all realize that in none of the Pagan Religions was there a God, either loving or loved. No one before Jesus believed that God or the Gods loved human people. We have become so accustomed to hearing the word "Love" in our religion that we have completely forgotten that herein was one of christianity's unique contributions to the world. We can surely see that the bond between **Jesus** and **man** was **Love.** Scottish Masonry gives this word "love" one of its deepest meanings. Over and over again this **bond of fellowship** shows itself in our Degrees. Communism knows nothing of such an idea as this. Communism regards God as a myth and love as a weak thing. Scottish Masonry points one to the letter "G" in the East and establishes there at the Altar in the center of every lodge the meaning there of. Lenin, one of the founders of Communism said that "Religion was an opiate of the people." No Scottish Rite Mason would label religion as a drug.

Scottish Rite Masonry believes in the dignity of man. The immortal Albert Pike says in our Morals and Dogma, "Man is no bubble upon the sea of his fortunes, helpless and irresponsible upon the tide of events." It is the very attribute and glory of a man, that he can bend the circumstances of his condition, to intellectual and moral purposes of God. Or continuing further these words, "Never has a human being sunk so low that he has not by God's own grace, the power to rise." In Russia's Communism, we see with horrible clearness, that man as an individual does not even count as a man. He is torn from his home and transported where the State wills. Man only has value if he serves the State. Scottish Masonry says that man is the end and the State is the means to that end. The state is the frame-work where-in

ASKEW'S
Store Your Furs With Us
1109 Pollock St. Phone ME 7-4312
NEW BERN, N. C.

AUBREY JOHNSON CHEVROLET, INC.
1401 Neuse Blvd.
New Bern, N. C. Phone ME 7-5133

SUMRELL'S TASTEE FREEZ & RESTAURANT
2713 E. 10th Street
GREENVILLE, N. C.
PHONE: Plaza 8-3219

man can best obtain his goal.

Scottish Masonry teaches us to worship God, the immutability of God, a powerful all loving God. Scottish Masonry teaches us the noblest and best in Mercy, Freedom, Charity and Goodness. It opposes with all of its might Intolerance, Fanaticism and Despotism. Communism, on the other hand, thrives on such things. **The ideaology of Communism is based upon Hate. While; Love, The Cross, The Rose, and The Resurrection, is almost as much a part of Scottish Masonry as Masonry itself.**

It is well, then my brethren, that we as Scottish Masons, should come closer to the Manger at Christmas time. It is well that we should let the lights glow through the windows of our Temple, at Christmas time. I say in all of the sincerity that I can, that it is good for the world to know what we believe and where we stand. Scottish Rite Masonry has its hands on the clue for which all men are seeking. If only we could take it a bit more seriously, instead of standing on the fringe of the crowd and watching with amazement.

Yes, I glory in our beautiful Christmas observance at our Temple. Long may its lights shine at Christmas time. Then, perhaps, in some measure, Communism would cease to appeal to the men and women of our time. Scottish Masonry offers one of the greatest challenges to Communism, at least, let it be so in our New Bern Consistory.

Notice—Change In Reunion Dates

The Executive Committee has selected April 2, 3 and 4, 1968 as the dates for the Spring Reunion. Use of these dates instead of the following week will avoid conflict with Holy Week activities.

A JOURNEY THROUGH THE DEGREES

The Masonic Degrees, from the 1° through the 32°, present a matchless course of instruction and inspiration for the candidate. He is taught at the outset that God IS and that the Mason must obey, love and trust Him; later, he learns that he has duties likewise toward his fellow-men and is instructed in the significance of the square and compass; proceeding, he is taught that man was not born to die — that though the body go down to the earth, the soul returns to God who gave it and dwells forever in His bosom; advancing into the Scottish Rite, the candidate receives instruction touching secrecy, obedience and fidelity; he assists in the capture and punishment of the three enemies of human liberty; he is appointed confidential secretary to Solomon's majesty, as a reward of his discretion and zeal; he is presented with many new and thrilling working tools; he discovers, in a certain secret vault, a treasure of incalculable worth; he washes his hands in innocency and shares his bread and wine with the beggar; he listens as Zerubbabel wails over the ruins of the old Temple and beholds his envy as he discovers in the mighty Cyrus of Persia a brother in the sacred mysteries; he hears the pealing of the 7 trumphets and witnesses the opening of the Book with the 7 Seals; he journeys through thick darkness in search of the True word, and lo! his pathway is illumined by the light that lighteth the world; he beholds the departure of the great virtues as they go forth from the temple to guide mankind; he stands in a forest and sees the triumph of truth over error and falsehood; he is given, as a knight of inestimable privilege of defending his banner; he weeps over the torture and tragic death of Jacques de Molay; he stands before the frank Judges and the Assessors and is instructed with respect to tyranny, fanatacism and innocence; he is brought into the court of the departed spirits and listens to the voices of the mighty dead; finally, he reaches the end of his journey at a far spreading camp, where presently he becomes a sworn soldier of hopes and light and truth.

— Hubert M. Poteat, 33°

Tony's Drug Store
Phone ME 7-4060 New Bern, N. C.
PRESCRIPTIONS
DRUG SUPPLIES

JAMES CHANCE CONSTRUCTION CO.
NEW BERN, N. C.
CURB AND GUTTER
PAVING
P. O. Box 97 'Phone 637-4294

Askew's, Inc.
HARDWARE and BUILDING SUPPLIES
Paints - Varnishes - Household Electrical Appliances - Power Tools and Supplies
DIAL ME 7-4152 1101 POLLOCK ST.
NEW BERN, N. C.

Johnson Chrysler-Plymouth, Inc.
Sales — Service
1219 Pollock St. 'Phone ME 7-5185
NEW BERN, N. C.

Warehouse in Bridgeton, N. C. Phone ME 7-4479
ENCEE Chemical Sales
INCORPORATED IN THE STATE OF NORTH CAROLINA
CHEMICALS { BOTTLING PLANTS DAIRY PLANTS INDUSTRIAL PLANTS MUNICIPAL PLANTS
P. O. Box 1346
New Bern, North Carolina

Inspector General Reviews 1967 And Issues Challenge For 1968

Oh! What a wonderful year 1967 was for our Rite in North Carolina.

There is no real way to judge, in a definitive way, the great good our labors have produced during the year now coming to a close, yet, we must realize that we are selling a philosophy — a way of life — an intangible the results of which no one can lay a finger on; nor can we say that this brother or that brother benefitted to this degree or to that degree through our placing before him the ideals and principles which we of the Scottish Rite espouse.

But we do know that we have a thing of beauty to offer and we do know that our brethren, as well as ourselves, are benefitting through opportunities of self-betterment; and we do know that we are inspired in the knowledge that in the seven Consistories of our state we created 1323 Masters of the Royal Secret during 1967 as opposed to 1052 so created in 1966 — a whopping gain of 25.76% in 1967 over 1966.

My brethren I am simply thrilled beyond words. These fine operating results, I think, should place our Orient among the leading Orients of the Southern Jurisdiction and I am still leaning on my prediction of earlier this year that numerically we will move in membership at the end of 1967 from 10th place to 8th position. I show in the table below the relative membership in the **Lodges** of **Perfection** — not consistories — at the end of 1966, together with the 1966 initiates of each state.

	1966 Initiates	Members	Lodges of Perfection
California	2,221	64,058	16
Texas	3,122	63,396	7
Florida	1,564	31,243	12
Oklahoma	851	29,659	3
Kansas	916	27,091	7
Missouri	1,117	25,974	4
Tennessee	1,423	24.373	3
Minnesota	621	18,405	5
Iowa	695	18,336	5
North Carolina	1,078	18,292	8

It is too early yet, of course, to know how well other Orients have operated this year but my guess was, and still is, that we will pass both Minnesota and Iowa in membership this year. To help accomplish this we must make every effort possible to exclude as few of our members as possible for non-payment of dues. I trust each Valley will again leave no stone unturned to avoid suspensions. This has proved to be a big factor in our contined growth. Let us pursue it vigorously.

We have been talking for sometime now about creating an image of Masonry and of our Rite that would make the non-Mason take notice and ask questions. Possibly this endeavor in some measure is responsible for the nice gain we have enjoyed this year.

Also, we have been talking about enthusiasm for sometime now. I give all brethren credit for this and I am quite certain this enthusiastic attitude has done much to produce the growth we have enjoyed in 1967.

The several Valleys did a wonderful job during the 1966-1967 school year in promoting the Supreme Council's Americanism program. Undoubtedly this effort has created a favorable impression of our Rite and has contributed, as I felt sure that it would, to our handsome increase in petitions in 1967.

We have tried throughout practically all of 1967 to tell the Scottish Rite story in the following-named Masonic publications: Orphans Friend—Back Page; Desert Dust (Oasis Temple)—Inside Back Cover; Red Fez (Sudan Temple)—Inside Back Cover; The Bagpipe (New Bern Bodies)—Inside Back Cover.

I give considerable credit to this attempt to educate our Blue Lodge brethren in the ways of our Rite and I think it has paid off. So far I have borne all the cost but obviously I cannot continue it alone.

What is your opinion of the results obtained from these insertions? Are they worthwhile? Would they be worthwhile if they could be had at no cost? Do you wish them continued in 1968? Would your Bodies be willing to bear their fair share of the cost based on membership? Is any extension of the program to other publications desired? If so, what and where and what will be the approximate cost monthly?

I have a brand new idea for 1968 that will add immeasurably to our growth potential — if it can be worked out inexpensively. I shall report to you on this undertaking at a later date when all annual returns — ours to the Grand Secretary General and the Blue Lodge's to the Grand Secretary — are on file in the respective offices.

I congratulate all of you on the excellent progress we are making but I remind you again that we are a long, long way from our goal of having the membership to which we are entitled. We cannot relax our efforts! We must work! We must take the Scottish Rite to our Blue Lodge brethren in a convincing manner! Resolve now to do just that with a renewed vigor that cannot and will not be slowed by temporary failure to get that Blue Lodge brother on the line. It can be done! It must be done!

With nearly 70,000 Blue Lodge Masons in North Carolina (2119 Raised to the Sublime Degree of Master Mason in 1966 of which we got only 1078) we have not scratched the surface. Our Lodge of Perfection membership will probably stand at about 19,000 as of December 31 or about one Scottish Rite Mason out of each four Blue Lodge Masons. Far too low! Remember many Orients run as high as 40%, or one Scottish Rite Mason out of each 2½ Blue Lodge Masons.

Let us strive to reach that goal by 1972. With the tools we have to work with it can be done!

Appreciatively and enthusiastically yours,

James G. Johnston,

Sovereign Grand Inspector General in North Carolina

THE S. B. PARKER CO.
LENNOX HEATING
AIR CONDITIONING
NEW BERN, N. C.

North Carolina's Oldest Bank
Branch
BANKING & TRUST COMPANY
Member Federal Deposit Insurance Corporation
North Carolina's Oldest Bank

Suddenly It's Spring!!

and time for our

SPRING REUNION

APRIL 2, 3 and 4

CONTACT YOUR PROSPECT NOW!!

WE'RE STILL AFTER 200!

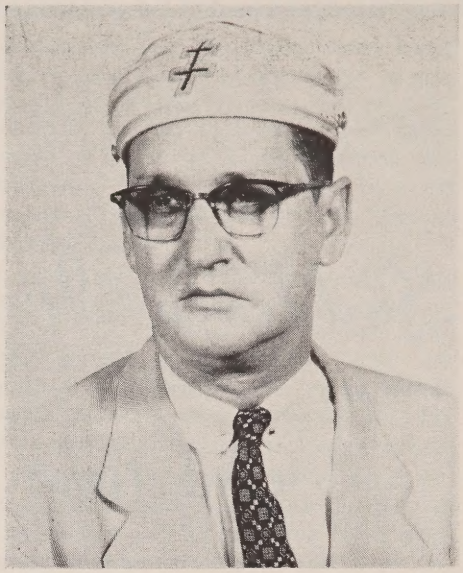
Southeast Equipment Company
McCULLOCH CHAIN SAWS
LAWN MOWERS AND
PORTABLE POWER TOOLS
NEW BERN, N. C. 'Phone 637-5545
HOWARD B. CONSTANT, Manager

HAMMOND ELECTRIC SERVICE
OF NEW BERN, INC.
Domestic, Commercial, Industrial
Complete Motor Service
PHONE ME 7-6185 IN NEW BERN

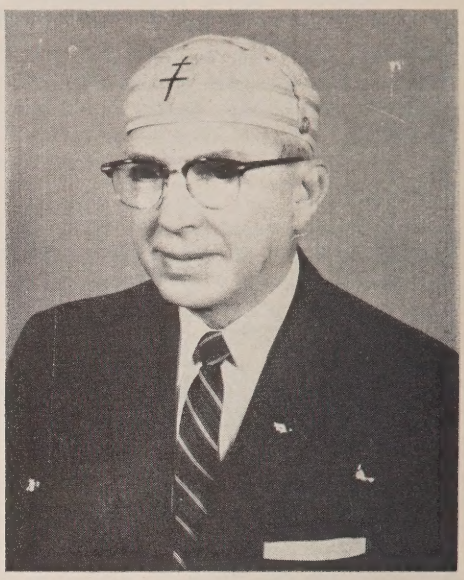
Mitchell Hardware
SPORTING GOODS
NEW BERN, NORTH CAROLINA

REGGIE'S OUTBOARD SERVICE
Chrysler Outboard Motors
Glastron Boats
Headquarters for all your Outboard Requirements
519 TRYON PALACE DRIVE
NEW BERN, N. C.
'Phone ME 7-6277

Compliments of
HARVEY SMITH
BEAUFORT, N. C.



Chas. T. Midyette, Jr., 33°, Director of Work



William C. Moore, 33°, Assistant Director of Work

TENTATIVE PROGRAM SCOTTISH RITE REUNION

APRIL 2, 3 and 4, 1968

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°, K.C.C.H.
Class Lecturer, E. P. Blair, 33°
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, Tom Brown, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshal, T. G. Slate, 33°
Asst. Marshal, Leslie L. Parker, 32°, K.C.C.H.
Organist, Arvids K. Snornieks, 32°
Director of Dining Room, Paul V. Vogan, 32°, K.C.C.H.
Asst. Director of Dining Room, Marvin D. Wilson, 32°, K.C.C.H.

REUNION ACTIVITIES
Tuesday, April 2, 1968

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, K.C.C.H., Master of Degree. Assisted by J. E. Lewis, Nat M. Baxter, H. L. Lundy, Ray Chadwick, M. D. Opphile.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by Jack R. Jones, J. G. McDaniel, Albert Gianotti, Dewey Gillikin, L. T. Barrington, H. L. Lundy, J. E. Blaylock, Paul V. Vogan, Ira Stephens, J. F. Payne, Andrew Murphey, W. E. Gardner.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 33°, Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, Leslie L. Parker, M. D. Opphile, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 32°, K.C.C.H., Master of Degree. Assisted by Neal Windley, Charles R. Davis, C. F. Lewis, S. C. Chadwick, Jr., Leonard Daniels, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by Paul Vogan, L. Guy Matthis, M. D. Opphile, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, Guy Langston, L. T. Barrington, C. T. Potter, Neil Vester.

4:00 P.M.—10°—Elu of Fifteen. John A. Johnson, 32°, Master of Degree. Assisted by Bill Blair, Neil Vester, Miller Basnight, J. L. Ashley, A. F. Wood, Lester Hart.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Neil Vester, Miller Basnight.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett, Oscar Brock, Bill Blair.

TENTATIVE PROGRAM SCOTTISH RITE REUNION (Cont.)

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, Nelson Banks, O. H. Lemmon, C. W. Guptil, James E. Blaylock, W. E. Gardner, Andrew Murphy, Howard B. Constant, John A. Sawyer, Jr.

Wednesday, April 3, 1968

9:15 A.M.—15°—Knight of the East, G. C. Langston, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Raymond Leggett, Chas. T. Potter, O. J. Aldridge, C. Wallace Jackson, N. M. Baxter, John R. Baughm.

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 32°, K.C.C.H., Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, Harry L. Mann, Raymond Leggett, W. N. Fulford.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, S. A. McPherson, Jr., R. L. Pugh, Albert Gianotti, Eddie Paul, Jr., Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by D. L. McRainey, William C. Hammond, Jr., R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey, Norris M. Vallandingham, Warren H. Coolidge.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, Paul V. Vogan, W. H. Scott, W. L. Adams, Guy C. Langston, C. T. Potter, Oscar C. Brock, Jack Jones.

—22°
23°
Communicated.
24°
25°

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 33°, Master of Degree. Assisted by J. C. Vail, G. E. Roberts, W. F. Thomason, Louie J. Smith, Charles W. Summerlin, Dr. P. T. Lancaster.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, O. J. Aldridge, A. T. Willis, Jr., Guy C. Langston, Raymond Leggett, Oscar C. Brock, W. H. Scott.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Lindsay Barber, Samuel A. McPherson, Jr., Cosby S. Jones, Walter T. Kirby, Wilborne M. Smith, Irvin Weatherly, Tom Brown, W. T. Hawkins, L. T. Barrington, Everett Brothers, Carlice Williams.

Thursday, April 4, 1968

9:30 A.M.—30°—Knight Kadosh.
1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.
2nd Apartment: Clifton Matthews, 32°, Master. Assisted by Cecil T. Boyette and Mark Ellis.
3rd Apartment: T. Bruce Boyette, 32°, K.C.C.H. Assisted by Alonzo Honeycutt and Wilson Scottish Rite Club.
4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock.

12:00 M. —Luncheon

1:30 P.M.—31°—Inspector Inquisitor. L. T. Barrington, 32°, K.C.C.H., Master of Degree. Assisted by Francis W .Clark, C. Wallace Jackson, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, Eddie Paul, Jr., Chas. T. Potter, V. J. Spivey, Warren H. Coolidge, Robert F. Spence, W. C. Hammond.

3:30 P.M.—32°—Master of Royal Secret. Wm. R. Leggett, 32°, Master of Degree. Assisted by Leslie L. Parker, Jack Jones, Walter Kirby, Robert F. Spence, Wallace Jackson, Lee Dorsey, Kirby Hawkins, Jimmy Rochelle, Johnnie Braxton, Oscar C. Brock, Francis W. Clark, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. J. Bundy, R. L. Pugh, Fred Woodruff, R. D. Shinkle.

5:45 P.M. —Banquet closing Reunion.

Coastal Tire Company
KELLY Springfield TIRES
RECAPPING AND VULCANIZING
Phone MElrose 7-3700 New Bern, N. C.

W. C. CHADWICK
General Insurance Agency
FIRE, CASUALTY, AUTOMOBILE, BONDS
214 Clark Building—Phone ME 7-3146
NEW BERN, NORTH CAROLINA

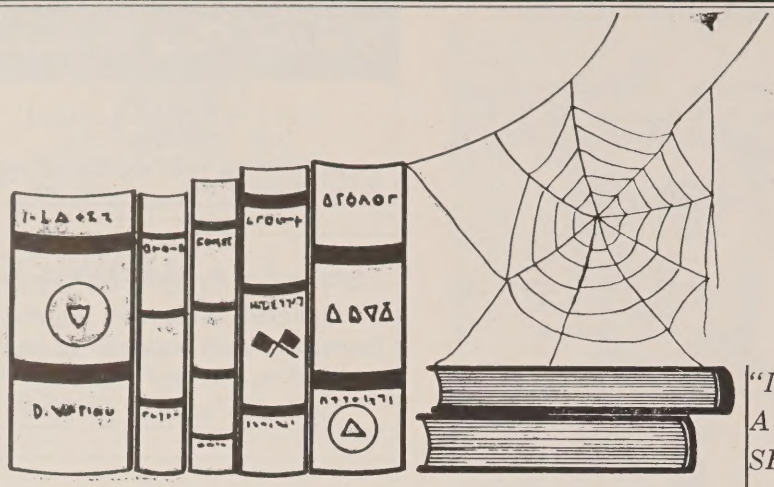
H. A. BARROW
GENERAL CONSTRUCTION
New Bern, N. C. Phone ME 7-2144

HOME LOANS
FIRST FEDERAL SAVINGS AND LOAN ASSN. OF NEW BERN, N. C.
SPONSOR OF HOME OWNERSHIP
513 Pollock St. 'Phone No. 638-5621
SAVINGS ACCOUNTS INSURED

GUSSMAN CLEANERS
"IT'S GOOD"
220 Craven Street Phone ME 7-2700
New Bern, N. C.

W. B. QUICK INSURANCE & REALTY CO.
INSURANCE AND
REAL ESTATE
MORTGAGE
LOANS
PHONE 4191
251 NEW BRIDGE STREET
JACKSONVILLE, N. C.

Patronize Our
Bagpipe Advertisers



TEMPLE TOMES

"IT IS THE GLORY OF GOD TO CONCEAL A THING: but the honor OF KINGS IS TO SEARCH OUT A MATTER." (*Prov.* 25:2)

In the November (1967) issue of THE BAGPIPE we wrote about the confrontation of Nicodemus with the Master — The Holy One of Israel, as dealt with in the twenty-sixth or Prince of Mercy degree of Scottish Rite Masonry. We reached the situation where Nicodemus said "We know for a certainty . . ." We then questioned "What did these ancient Rabbis know . . . 'for a certainty'?"

In order to understand, it is necessary that we go back to the book of beginnings (Genesis) to the first confrontation of man with his Creator, after the transgression (3:21).

The verse reads: "And the Lord God made for Adam and his wife garments of skin, and He clothed them." (Torah)

Then follows the blank space. Let's look into it.

1. Adam and Eve were created in the image (Col. 1:15) of God.
2. They lived in the Garden of Eden and were Whole with God.
3. They were clothed in light.
4. They were vegetarians.
5. They had neved seen blood.
6. They had never seen anything die.
7. There was no fear nor fright.
8. Fruit did not ferment. Bread was unknown.

Then, something happened! They transgressed. This transgression was not carnal. They simply had their own way. Now, they were naked of light and ashamed (Heb- terrified). They clothed themselves with an apron of fig leaves — a symbol of man clothing himself in his own right-ness. This is how, in the cool of the evening, Jehovah found them.

As they knelt at the first altar, the Master approached them step-by-step, and in love. He told them that He had nothing against them; That their transgression had been paid for "from the foundation of the world". He further told them that they could not re-enter the Garden, as they were — tainted with death. It would be necessary that they be re-created from above. And He illustrated it.

Taking a mature lamb, one without blemish, He fastened it and killed it on a cross-shaped altar of accacia (Incorruptible) wood, and with the skin made seamless aprons (garments) and clothed them.

Here is the symbol: By the shedding of innocent blood, the transgression was paid for; that by this first sacrificial death the guilty might, by promise live re-created (born) from above.

(This was the first altar, and the first Passover lamb.)

Then He told mankind (Adam & Eve) that they would, of necessity drink the blood and eat the meat — all of it. But in symbol they would (1) drink wine, (Here Jehovah changed water to wine.) (2) and eat bread (here He created bread). This was the first communion. (and the first Seder table.)

We are given to believe that the lamb was taken from the altar, hidden away, and on the third day raised whole, to a newness of life.

Jehovah explained further that in His own time He would manifest Himself in His Son, as The Lamb of God (the second Adam though without sin) to die, as He had illustrated, for the transgressions of ALL mankind, to be raised from the dead, the first born of a new creation; That by simply believing it, man would be re-created (born from above).

This is the Redemption story.

Adam and Eve believed it! This was illustrated when their first son (Cain) was born. Eve exclaimed "I have gotten a man, even Jehovah!" (4:1)

The Redemption story was certified when Cain and Able offered sacrifices to the Lord, and Cain offered a blood-

Williams Restaurant

"Good Food Is Good Health"

NEW BERN, N. C.

Cor. Middle and Broad Sts.

Woodrow Moore's

General Sheet Metal Work—Roofing
Guttering—Air Conditioning—Warm Air Heating—Ventilation

NEW BERN, N. C.

GENERAL WHOLESALE BUILDING SUPPLY CO.

Wholesale Prices To Everyone Every Day

BUILDING MATERIALS—PLUMBING SUPPLIES
HEATING SYSTEMS AND ELECTRICAL WIRING

Carolina's Largest and Most Complete Building Supply House

HIGHWAY 70 WEST **'PHONE ME 7-5138**

less sacrifice (4:7). Jehovah repremanded him " . . . though thou hast offered right, yet, if thou hast not rightly divided, hast thou not sinned?" (LXX)

There is no mistaking it. Man understood the Redemption story. All of the patriarchs of old understood it. It is further illustrated in Exodus (24;9) "Then went up Moses and Aaron, Nadab and Abihu and seventy of the Elders of Israel . . . also they saw God, and did eat and drink."

(Remember this was on the Wilderness journey — where they had no wine, and no bread — only the "bread from heaven".)

This is what the Elders of Israel knew — the Sanhedrin, the Pharasees and the Rabbis. This is what Nicodemus knew.

What startled the Rulers of Israel, shook them to the soles of their sandals, and filled them with terror was this itinerant Rabbi, Jesus. He had

1. Changed water to wine.
2. Created bread.
3. Created fish — life.
4. Raised Lazarus from the dead.
5. Created eyes for the congenitally blind.
6. Healed the sick and the broken hearted; set the prisoners free — "Go, and sin no more."
7. " . . . and ten thousand other wonderful things". (Josephus)

Furthermore, this wandering (?) Rabbi and his fishermen from lake Galilee were embarrassing to the Rulers, for they had no address. They slept in the park (Gethsemane), and were of such low social status that the Pharasees couldn't afford to be seen talking to them in the market place,or in the Temple.

So, these Rulers held a meeting. They called for volunteers, to go by night to talk to this man ("If it be lawful to call Him a man"—Josephus.)

There were no volunteers. Finally, one hand went up. "I will go, send me." said Nicodemus.

BACK TO THE CONFRONTATION.

If it was not by the dark of the moon, in the market place, it was by candlelight in an humble cottage, or possibly by a small charcoal fire late at night in Gethsemane.

Said Nicodemus "We know for a certainty that thou art a teacher (Rabbi) come from God, for no man can do these miracles, that thou doest, except God be with him."

Jesus, "Who knew all men." (Nathan, Zacheus et al.) countered with the heart of the Redemption story — "Truly, truly, I say unto you, except a man be re-created (born) from above he cannot see (present tense) the Kingdom of God".

In order to further test the meek and lowly Rabbi Nicodemus "played it dumb" by parrying with another question "How can a man be born when he is old . . .?"

Jesus replied gently but firmly "Truly, truly, I say unto you — Except a man be born of water and of the Spirit he cannot enter into (be a part of) the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit. Marvel not that I said unto you "You must be re-created (born) from above.

" . . . Nicodemus answered and said unto him "How can these things be?"

"Jesus answered and said unto him "Art thou a Master of Israel and knowest not these things?"

The dialogue continued until Jesus, summing-up the Redemption story "from everlasting, to everlasting" spoke the most powerful sentence ever uttered ("Never man spake like this man."); Spake through Nicodemus, to Israel to us " . . . for God so loved the world that He gave his only begotten Son that whosoever believeth in Him shall not perish, but hath eternal life".

This is the peak of the twenty-sixth degree (Prince of Mercy) of Scottish Rite Masonry. But we should pause only long enough to realize that Nicodemus acted as the ears of all Israel; And "we know for a certainty" that Nicodemus returned to his high office a born-from-above man, telling his fellow patriarchs that God has indeed fulfilled His promises to Adam, to Abraham, to Isaac & Jacob — that He would manifest Himself in Love, as a man — the Lamb of God — Israel's Ancient Sacrifice.

We hear no more of Nicodemus until after the sacrifice on the last altar — the Cross. Then in the writings of John, the beloved (19:39) we read "And there came Nicodemus . . . and brought a mixture of myrrh and aloes, about an hundrey pound weight. Then they took the body of Jesus, and wound it in linen clothes with spices, as the manner of the Jews is to bury . . . and in a new sepulchre . . . there laid they Jesus . . .".

Now when we come again to the Prince of Mercy (26th) Degree of Scottish Rite Masonry, let us relive our own confrontation with the Master, and be identified by our experience with — Him.

Tom McCrea

L. R. THOMAS & SONS
General Contractors
NEW BERN, N. C.

LLOYD HARRELL
PAINTING AND WALLPAPERING
Custom Color Blending a Specialty
'PHONE 637-5510

AZALEA MEAT CORPORATION
Honeycutt Meat Products
New Bern, N. C. Phone 638-1127

HOWARD & CARTER FUNERAL HOME
KINSTON, N. C.
24 HOUR AMBULANCE SERVICE — 2 WAY RADIO EQUIPPED
'Phone No. JA 3-3177

First-Citizens Bank & Trust Company
Established 1898
New Bern—Cherry Point—Havelock—Newport, N. C.
And Other Branches Conveniently Located in Eastern Carolina
MEMBER OF FEDERAL DEPOSIT INSURANCE CORPORATION

"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

CRAFTSMEN, ASSEMBLE!

All too much of our time is spent before the great "if": "If I had more time. If I had more talent. If I had more money." and a multitude of other "if's"! For a while, now, I have been thinking of a song which was made quite popuar a few years ago by some "long-hairs"! "If I had a hammer . . ." Then it spoke of the fact that they would hammer out love, justice, peace, etc. "all over this land" . . . if only they had a hammer! All too often you and I are prone to fall into this sort of lament!

In ancient time, before we had all this modern way of doing things, architects would call the craft together with the simple call: "Craftsmen, assemble!" As these craftsmen stood before the architect, they would be given the assignments for the day. Each man would be assigned according to his ability. The hewer of stone was sent to the quarry to dig and cut stones. His job did not call for placing them in exactness on the building. This was the job for the men trained for this sort of endeavor. Note, however, it was only after each man did his job well that the ediface was built a thing of beauty and utility. To the extent that each craftsman took pride in his work that the original designs of the trestle-board were accomplished.

There is an observation given in ancient Holy Writ which bespeaks our obligations as speculative masons: "We are to grow in every way into Him who is the head." Our mission is to take pride in the accomplishment of our assignments which have been clearly designed on the trestle-board of life. We need to remind ourselves constantly of our continued obligations to make one witness for the Great Architect of the Universe. How is this united witness accomplished? Certainly, not in the tiled recesses of the Lodge, alone!

My wife, like some other wives, likes to look at antique furniture. Like some of you men, I do not object to her looking; it's when she wants to buy that I

Rev. Clyde G. McCarver, 32°, K.C.C.H.

object!! Seriously, is there anything more useless from a utility value than antique furniture! It is lovely to possess; it is beautiful to admire; it is great as a conversation piece; but, when it comes to using it as a place to sit or lie, it is pretty useless! It's value is gained in the desire to own and it's pride of possession given to the owner! Something to look at and be proud to possess; but, that is about all. (I say this with due apology to the dealers. I don't blame them at all! If the "gals" will buy; the boys will sell antiques on and on. It is a pretty safe assumption that the business will not stop tomorrow!!)

Edwin Markham had something like this analogy in mind when he posed the great question: "What's the need to build the mighty cities, if the man unbuilded goes?" In our Lodges and lodge system of education, we have some of the best equipment and buildings to be found anywhere. Yet, I think each of you would be quick to agree that if no witness goes forth from our lodge rooms, it is all pretty useless! We all witness to something. What kind of witness is needed? The only thing which justifies our teaching Scottish Masonry is that man who goes forth into the world to live those teachings.

Ours ought to be a witness that endeavors to tell the world that God (called by any name) is light. Do we really speak of that light in the world? Indeed, do we really know that fine secret ourselves? Maybe one of the secrets to the mass confusions which we have witness in our day and generation is due to the fact that we do not speak of that light and do not reflect the rays of that light through our daily activities. Really, the only power that can cross barriers and wipe up distinctions and make us "one" in the world is the telling of — and living by — the truth that there is a universal fatherhood in God. We have been given light and are the possessors of the Royal Secret solely for the purpose of representing Him and being true craftsmen. We were chosen, not only for our own good, but to be sent forth. This is the only method of spreading masonry throughout the world. We are to be advertisements for the virtue of masonry. We are to bear fruits that will bear the test of time. We are to build for eternity — not just for today!

KINSTON INSURANCE SERVICE AGENCY, Inc.
F. B. SHIVER, *Pres.* E. W. PATE, *Agt.*
117 E. Blount St. Kinston, N. C.
Phone JAckson 3-2784

KING'S BARBECUE
KINSTON, N. C.
"Eastern Carolina's Finest"
WE SPECIALIZE IN SERVING PARTIES
Highway 70—East of Kinston 'Phone: JAckson 3-6915

BELK'S DEPARTMENT STORE
NEW BERN, N. C.

New PALACE MOTEL — New Bern, N. C.
"A Quality Court"
Opened February, 1960, Spacious grounds on US 17 in the city.
Back from highway.
Restaurant — Room Service —— Phones — Pool — TVs
Heat and Aircondition Individually Controlled.
PHONE 638-1151

Again let us be reminded that the Craftsmen have diversity of gifts. We have our different rolls and play our different parts. We have the Perfect Design set forth on a prepared Trestleboard by a Perfect Architect. In these, men who thought themselves to have been just ordinary men have been able to do extra-ordinary things! Obviously one changed life is better than a hundred proficient ritualists! The ordinary man of the streets can tell when a man is really possessed of and by the Royal Secret. We must ever be brought back to those profound sources of power which are in God. When true Craftsmen assemble and go forth to truly masonic labors, the designs on the Trestleboard take shape in a true ediface and the Temple becomes beautiful. We have no right to speak of the great issues confronting our nations until by first-hand experience of the problems under the teachings of the Great Light of Masonry. Our job is not to bring men together occasionally to a re-union or meeting behind closed doors; but to take masonry into the world every hour of every day. Masons believe that we live in a God-created, God-controlled, God-sustained, and God-filled world. We do not serve our day by withdrawing from the difficulties of life! God has given to us Craftsmen diversity of gifts that we might be brought into a unity of witness. It is our business to see that every child of God is in the place God would have him to be, doing the thing God has both called and equiped him to do. The aim of Masonry is nothing less than to produce men who have in them a portion of that Great Illuminating Light which pervades the universe — even a reflection of God, Himself.

To this cause and calling there comes the summons for all who dare call themselves Masons, "Craftsmen, Assemble!"

DOWN ONSLOW WAY

Reynold Davenport, 33°

June may be the month of roses but January is the month of installations. We had people getting installed all over the place last month. We now have six new and proud lodge Masters here in Onslow and we wish each of them and their lodges the very best in sixty-eight.

Another proud Mason in Onslow is Ervin Quick, 32°, who was installed Tiler of Semper Fidelis Lodge. Ervin says he is now the head knocker.

January was also the month of football. They warmed up the TV tube with quite an assortment of games during the last half of December, then they tore loose in every direction. They had every kind of bowl but a soup bowl, and they'll probably have that next year. The Orange Bowl stadium was on display so many times that it got so you could tell how fast the grass grows there. I saw more of Bart Starr and Roman Gabriel than I did my own family.

We ate lunch just before the early games and snatched supper during the half-time of the later games. We handed off the beef, lateralled the bread, and fumbled the pie. All of this from a double wingback formation. We shivered and shook all through that freezing game at Green Bay, then sweated profusely while they popped leather under the hot Miami sun the following week.

Mary Frances and I are crazy about football. Before January was done we were crazy **with** football. We would kick off the covering, double-team the breakfast table, huddle over the sports page, run a down-and-out to the den, and drop back in double safety before the TV. During commercials we reddogged the refrigerator. Then, after the final whistle had sounded for the final game of the day we would uncross our eyes, unkink our backs, call timeout, and go to bed. It was a mess — of football, that is.

Inasmuch as the football season is

REYNOLD DAVENPORT, 33°
Jacksonville, N. C.

about the only time I ever spend with television, it marked my first recent exposure to the TV commercials. They are about the same as I had remembered them from a year ago — idiotic. What with heart transplants, moon shots, and a vast array of other fantastic achievements, it does seem that some of the super-brains could devise TV commercials which would be pleasing to the eye and ear — and believable. Yet, the vast majority of them accomplish about as much for their sponsors as would a billboard at the North Pole. Maybe less.

That's all from Onslow.

"FROM UP THE NEUSE"

By John D. Charlton, 32°

What does one do when he runs out of gas? Go to a gas station! The an-

McCOTTER FURNITURE STORE
2511 Neuse Blvd.
NEW BERN, N. C.
"Good Furniture isn't cheap.
Cheap Furniture isn't good."

TODDS PHARMACY
PRESCRIPTION DRUGGIST
ELIZABETH CITY, N. C.
'Phone 2901

ELECTRIC REPAIR AND EQUIPMENT CO.
120 FIRST ST. NEW BERN, N. C.
DIAL 637-5561

J. C. Penney Company
NEW BERN, N. C.

HUGH HINNANT
Plumbing & Heating Contractor
STATE LICENSE NO. 321
513 GEORGE STREET PHONE ME 7-4333
NEW BERN, N. C.

TRENT MOTEL
POLLOCKSVILLE, N. C.
Owners and Managers:
Mr. and Mrs. Lynwood Meadows
T.V. in every room

swer is shorter than the question, but sometimes one finds himself down a long, lonely highway far away from the pump. I missed last month's issue because it seemed I just couldn't get refueled and I thought no one would notice. When the January issue came out my good wife said, "I wonder why they didn't print your article this month?" Well I told her the truth and when I said I just couldn't seem to find a topic to write about, I was informed "Well that's a new one, and on top of that you had plenty of time." Yep, you're right, a pin hole was big compared to the way I felt! And do you know that is part of the answer, someone just has to pick up that big stick and whack you with it, then you can go to your "thinking corner" and start finding your way back out of the woods. Well, now that I have done some back tracking I think I have found a part of the trouble. Let's look at it together, maybe it is also yours.

I have missed the past two reunions and have not attended a monthly meeting of the Lodge of Perfection in the past year! I am three issues behind in "The New Age" and I haven't read my bible for sheer pleasure and enlightenment (just to study the immediate Sunday School lesson) in a month! Brother this is a real confession, and will someone please tell me how in the world a fellow gets so far in the woods? Is it

JOHN D. CHARLTON, 32°,
Kinston, N. C.

any wonder I thought I was low on gas, why my tank was plumb dry and I didn't have sense enough to know it. But brother, I know where the refueling stations are, and I think I have sense enough to find them now! How about you? See you next month and don't forget April 2, 3, and 4 — 200 is not impossible!

Editor's Mail Bag

The family of Harry Coplon sincerely appreciates your kind expression of sympathy and for your contribution in Harry's memory. We are most appreciative.

The family of Raymond Wescott acknowledges with deep appreciation your kind expression of sympathy. Thanks for the Lifetime Courtesy Card.

The family of Ray E. Phillips acknowledges with deep appreciation your kind expression of sympathy.

I know Ray would have liked having the memorial in his name established at the N. C. Scottish Rite Masonic Foundation. Masonry was a very big part of Ray's life.

Thanks also for the Courtesy Card.

Sincerely,
Helen

A WONDERFUL TREAT FOR THE ENTERTAINMENT OF THE WIFE, THE SISTER OR THE MOTHER OF THE CANDIDATE.

PROGRAM

NEW BERN SCOTTISH RITE BODIES — SPRING REUNION 1968
APRIL 2, 3 and 4, 1968

Tuesday, April 2nd

9:00 A. M. to
11:30 A.M. Register in Scottish Rite Temple, Hancock and Johnson Streets, New Bern, N. C.
12:30 P.M. Lunch—Scottish Rite Temple
2:00 P.M. Tour of Cherry Point—World's Largest Marine Air Base or Tour of Morehead City, Atlantic Beach, Beaufort, Fort Macon, Emerald Isle and Swansboro (quaint fishing village with colonial atmosphere).
6:00 P.M. Dinner at Scottish Rite Temple
7:30 P.M. Theatre Party, Masonic Theatre

Wednesday, April 3rd

9:30 A.M. Tour of Tryon's Palace and its formal 18th Century Gardens
12:30 P.M. Lunch—Scottish Rite Temple
2:00 P.M. Tour of New Bern's famous 67 points of historic interest
6:00 P.M. Dinner at Temple

Thursday, April 4th

8:30 A.M. Tour of Camp Lejeune
1:00 P.M. Lunch—Jacksonville, N. C.
3:00 P.M. Theatre Party, Masonic Theatre
6:00 P.M. Dinner at Temple

Compliments of
Second Street Lunch
GOOD SANDWICHES
ROANOKE RAPIDS, N. C.

Compliments
CAROLINA COFFEE SHOPPE
For the finest in food
ELIZABETH CITY, N. C.
WILBERT PAULOS — Owner

Ipock's Red & White Supermarket
R. W. IPOCK, Proprietor
NEW BERN, N. C.

GREENLEAF PARK FLORIST
Margaret and Bob Cotton
'Phone 637-3076

SCOTTISH RITE CLUBS

ALBERT PIKE SCOTTISH RITE CLUB

The "Albert Pike Scottish Rite Club" of Plymouth, N. C. held their regular meeting Monday night, Dec. 18, 1967, at Tetterton's Restaurant. A very few of the Brethren were present, but we enjoyed a splendid dinner.

The following members were present: Frank Bickerstaff, Vice President; W. C. Chesson, Secretary; Bryant Harris, R. H. Lucas, Jim Rea, Charlie Spruill, Bill Styons, Richard Davenport, Jack B. Latham.

We will entertain our Ladies, at "Hub's Reck" on our next meeting night which will be on Monday night, Jan. 15, 1968 at 7:30.

It is enough for us to know, what Masonry teaches, that we are not all mortal; that the Soul or, Spirit, the intellectual and reasoning portion of ourself, is our Very Self, is not subject to decay and dissolution, but is simple and immaterial, survives the death of the body, and is capable of immortality; that it is also capable of improvement and advancement, of increase of knowledge of the things that are divine, of becoming wiser and better, and more and more worthy of immortality; and that to become so, and to help to improve and benefit others and all our race, is the noblest ambition and highest glory that we can entertain and attain unto, in this momentary and imperfect life.

Therefore, a good resolution for the beginning year are the words of one of the psalmists: "I will give praise unto the Lord with my whole heart in the congregation." Having emerged from the shadows of an old year, we stand as worshippers before the cathedral of the spirit with its stained-glass windows of aspiration and inspiration, outlook and uplift, reverance and awe, vision and idealism, hope and faith, constraint and restraint, confidence and security, righteousness and peace.

We are not content to remain outside. We enter its open door and find ourselves in an inviting corridor. It is filled with glad echoes: "I will give praise unto the Lord." This is the hallway in which pilgrims on life's way gather and unite upon a common resolution to be faithful worshippers in this New Year. This corridor — the common aspiration of serious souls — opens into the spacious auditorium filled with men and women praising God in holy worship. Here we read the inscription: "With my whole heart in the congregation." There is a spiritual beauty to each of these parts of the cathedral of the soul that constrains us to pause and survey them.

The inviting corridor to this mystic cathedral is Holy Purpose: "I will give praise unto the Lord." A resolve to realize communion of the soul with the living God is itself the door to divine beauty. The man who resolves to give praise is simply opening his soul to the sunlight of God. When worship is crowded out of the experience of men we see something of the drabness that falls as a blight upon their lives. In the life of Darwin we find that in a letter he writes, that he laments the gradual decay of his taste for poetry

For Candidates and Their Wives Only

BRING YOUR LADY TO NEW BERN AND AN ENJOYABLE THREE-DAY VACATION DURING THE SCOTTISH RITE SPRING AND FALL REUNIONS

Tuesday, Wednesday and Thursday

Arrive between 8:00 and 9:00 A. M. Tuesday, April 2nd, and enjoy these features:

A lovely twin Guest Room for 2 nights, Tuesday and Wednesday.

Breakfast served in Motel Dining Room.

Free entertainment planned for the Ladies by your Scottish Rite Temple, including tours of historic New Bern and Coastal Carolina.

ENJOY 3 GLORIOUS DAYS . . . 2 HEAVENLY NIGHTS

FOR ONLY $21 FOR 2 PERSONS

Call or write our office, New Bern, N. C. for reservations— we'll do the rest!

GRACIOUS SERVICE AND FREE PARKING!

Telephone: Area Code 919-637-5344

SEE HISTORIC NEW BERN AND COASTAL CAROLINA

REGISTER'S GLASS SHOP

1001 N. Craven St. 'Phone ME 7-2978

NEW BERN, N. C.

C. D. Lancaster Agency, Inc.

— General Insurance —

318 ELKS BLDG. NEW BERN, N. C.

as he lost himself in scientific data and deductions. Great minds are aware of the loss of something spiritually vital and ennobling when worship is neglected. But small souls mistake such neglect for freedom from restraint. Worship today is crowded out of the experience of multitudes of men. When it is in days such as these when men are perplexed and troubled that they need to seek the rainbowed showers of worship. The souls who have reverently and regularly gone to the house of prayer — possibly even when in the least mood to go — have come forth persuaded that life as God meant it to be is not a pilgrim's voyage against capricious winds in an ill-made boat, but a triumphant journey through a universe built by a loving, heavenly Father who is our Captain and guides us safely home. And the saints — in the New Testament called "lovers of God" — the souls who let God fill their hearts and direct their lives have always been a perennial beauty in human life. Such lives have always been judged by men — even the worst of them — to have the awe-inspiring beauty of the holiness of God. They attract others to the beauty of God by their winsomeness of life.

The spiritual beauty that lies at the heart of the divine purpose to "give praise unto the Lord" is like the inviting corridor of a cathedral.

When we come within an inviting corridor of a cathedral we are constrained to enter its auditorium, since it suggests similar or even greater beauty. It is none the less true of the soul. We enter the auditorium of the cathedral of the soul constrained by the mellowing light of reverence to join "with the whole heart in the congregation."

The threshold one must cross to enter the cathedral of worship is always reverence. The whole earth is crammed with heaven and every common bush is on fire with God, but some things and some places singularly open the soul to the divine presence. It is reverence in the sanctuary.

There is a world of difference between a resolve to go to church and one to go to church to worship God. The purer a love, the more beautiful its loveliness. The purer the motive that sends a man to the house of prayer, the more fragrance does his soul absorb from public worship. He takes on little if any of the wooing and constraining beauty of God whose motive in going to church is anything other than to "give praise unto the Lord with his whole heart." "Seek Me, and ye shall find Me," are the words of the prophet Jeremiah; "when you seek for Me with your whole heart I will reveal Myself unto you."

The man of Galilee, whose unparalled loveliness is found in His God-like love, went regularly to the Lord's house to worship. His opened soul to divine resources and the constraining power He exercised over souls of men suggest the purity of motive which prompted Him to go to church. Because He went to the Temple "to behold the beauty of the Lord," He went forth with "the beauty of the Lord upon Him." Worship that is in spirit and in truth is revealed in the renewal and quickening of the inward life.

The beauty and the glory of worship, who can describe! As these fade in human life the world we live in becomes ugly in its selfishness and suffering and sin.

There is a never-fading beauty in the resolve of the great leader Joshua that he spoke in the assembly of the people of Israel: "As for me and my house, we will serve the Lord." Israel had come to the end of one age and stood facing a new one. An old year has gone by, and we stand facing a New Year before us. What beauty and glory await those "Scottish Rite Masons" in the New Year who humble themselves before God this day and make this resolve: "As for me and my house, we will give praise unto the Lord with our whole hearts in the congregation"!

Wilmer C. Chesson, Secretary

BEAUFORT COUNTY SCOTTISH RITE CLUB

Another enjoyable supper meeting was held on January 7th at the Beaufort County Shrine Club Home, with twenty-six present. Another steak meal by the members, with the club providing the extras. Every one seemed to have a very good time.

President Jackson presided.

Invocation by E. R. Edwards.

Minutes were read and approved.

Treasurers report was approved.

Earl Hill suggested that we donate $130. to the Beaufort County Shrine Club.

Supper expense was $15.27.

Earl Hill volunteered to make all arrangements for next meeting meal. Robt. Mohler was asked to be responsible for the March supper.

Ashley Leggett welcomed three new members, Pat Patterson, Ed. Ray Edwards and Dukie Watson.

Jack Tripp introduced brother Marvin Wilson of New Bern who gave a very inspiring talk on DeMolay and Rainbow. It was noted that brother Wilson is treasurer of Grantham Lodge No. 720, Worthy Patron, Craven Chapter Eastern Star, Scottish Rite K.C.C.H., Dad of Craven Chapter Order of DeMolay and member of Advisory Board, New Bern Assembly of the Rainbow for Girls.

Brother Wilson introduced Betty Palmer, Worth Adviser of the New Bern Assembly of the Rainbow for Girls, who made a very interesting talk.

Brother Wilson next introduced Hugh Brown who is a State Officer, Standard Bearer of the DeMolay. Hugh gave us a very interesting talk on the DeMolay and answered many questions.

Mrs. Wilson was also introduced and she gave us some very interesting information on the Order of the Eastern Star. She is the Worthy Matron of the Craven Chapter. Mrs. Wilson informed us that she thought that our idea of having our ladies meet with us was very good. She said that she was going to carry the idea to other meetings and she agreed with us that when men and women work together and enjoy socials together it makes a stronger tie.

CITY FUEL & TIRE COMPANY
DISTRIBUTORS GULF OIL PRODUCTS
New Bern, N. C. Phone ME 7-4347

INSURERS - REALTORS
BEASLEY-KELSO Associates
310 BROAD ST. NEW BERN
PHONE 637 2131

"Complete Insurance Protection"
D. LIVINGSTONE STALLINGS
STALLINGS INSURANCE SERVICE
NEW BERN ME 7-4335

Brother Wilson passed out leaflets of the DeMolay and the Rainbow.

After the talks a very interesting discussion was held with questions and answers.

Our club was delighted to have our guests with us and we hope they will return.

Our meetings are always on the first Sunday evening of each month at six-thirty.

There was no further business and the meeting adjourned.

Ashley G. Leggett, Secretary

EAST CARTERET SCOTTISH RITE CLUB

The East Carteret Scottish Rite Club held its regular monthly meeting on Monday, January 1, 1968 in Franklin Lodge 109, with 19 members present.

The meeting was called to order by William J. Ipock, President. A discussion was held on securing new members for the spring reunion. Each member was asked to try to secure at least one new member.

After a few remarks by some of the brethren, the meeting was adjourned.

Calvin E. Johnson
Secretary-Treasurer

ELIZABETH CITY SCOTTISH RITE CLUB

The Elizabeth City Scottish Rite Club had a call meetng for the purpose of drawing up a slate of officers for this year. 1968 President Everett Brothers expected to preside but due to the severe cold weather and highway conditions he called and stated he could not attend but said the members here in town could have the meeting and draw up a slate of officers to be nominated and voted upon at our regular meeting which will be held January 29th, 1968 at 8:00 P.M. at Widow's Son Lodge No. 75 at Camden, N. C.

The members present were Brother F. M. Clark, 33°, Brother Louis S. Bell, Jr., 32°, Brother J. D. Gordon, 32° and Brother R. K. Hollomon, 32°.

The meeting was held at the home of R. K. Hollomon, Secretary.

R. K. Hollomon, Secretary

MARTIN COUNTY SCOTTISH RITE CLUB

The Martin County Scottish Rite Club met Wednesday night, January 3, at the Town and Country Restaurant in Williamston, N. C.

Following the invocation by President Hilton Forbes and a very enjoyable meal, several of the brethren offered suggestions for increasing membership and attendance. A list of prospective candidates is to be drawn up and contacted. Our next meeting is scheduled for February 7th in Robersonville.

Sincerely,
P. C. Bryant

ONSLOW-LEJEUNE SCOTTISH RITE CLUB

TO THE BRETHREN:

We are hoping to make 1968 a prosperous year for Scottish Rite Masonry in Onslow-Lejeune Area. This can not be done by a few but by wholehearted effort and cooperation from every Scottish Rite Mason. We need **You** in our club.

Membership in our club requires only that you be a Scottish Rite Mason and pay $1.00 annual dues — just enough to cover postage, etc. In order to update membership records, each member is requested to provide the secretary with his name and mailing address. If you have not paid your 1968 dues, please remit. If you know of a brother who is not a member of the New Bern bodies, please notify him of our club and meetings. Better yet, bring him and his wife with you.

There will be 6 meetings in 1968 at 7:00 P.M. on the following dates and at the following places:

January 29 _____Richlands, N. C.
March 25 _____Jacksonville, N. C.
April 29 _____Swansboro, N. C.
September 30 ___Sneads Ferry, N. C.
October 28 _____Jacksonville, N. C.
December 2 ___Camp Lejeune, N. C.

All meetings will be dutch dinner meetings. Your wife is invited and encouraged to attend all meetings with you.

Members will be notified in advance of the time and location of each meeting.

Our club offers you a wonderful opportunity to enjoy fellowship with your brethren.

Sincerely and fraternally,
Maynard A. Dean, President

PERQUIMANS COUNTY SCOTTISH RITE CLUB

On Wednesday night, January 3, 1968, the Perquimans County Scottish Rite Club met and made plans for the New Year. First was the election of club officers for 1968. Motion was made and seconded that the same officers be elected to serve for 1968; motion was carried, and the same officers —Leon I. Edwards, President; Carson D. Spivey, Sr., Vice President, and G. C. Buck, Secretary — will serve during 1968. Dues cards were then handed out and quite a number of the members paid their club dues for 1968. Tentative plans for our annual Scottish Rite Ladies' Night Party were made and the date set for March 15th, subject to the approval of the New Bern Consistory, and after which we will proceed accordingly to make full plans and arrangements. The question of prospective candidates was discussed and all members were advised to use their influence in selling Scottish Rite Masonry to these prospects. For summer activities it was suggested that we have two cook-outs — possibly with the ladies present for one, and the other to be stag. Plans and arrangements for these cook-outs will be made later.

ITALIAN CHEF RESTAURANT
ITALIAN AND AMERICAN FOOD
"Pizza Our Specialty"
TRADER'S SHOPPING CENTER HAVELOCK, N. C.

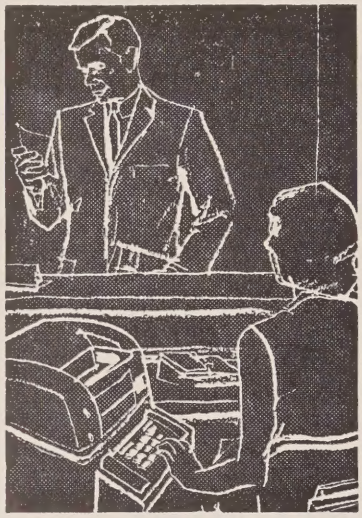
NEW BERN BUILDING SUPPLY CO.
BUILDING MATERIAL, CEMENT, LIME, PLASTER, BRICK
AND DURA-LITE CONCRETE BLOCKS
Highway 70 West New Bern, N. C. Phone ME 7-3143

Charcoal Hearth Restaurant
PROPRIETORS: JACK ROLLINS, R. E. PUGH OPENED APRIL 24TH, 1962
Featuring Charcoal Hearth Steaks and Fresh Seafood Daily
From the Coast—Private Dining Room for All Occasions
NEW BERN, NORTH CAROLINA CORNER OF EAST FRONT & BROAD STREETS
PHONES: 638-5111—638-5333

VESTER
BUSINESS MACHINES INC.
SALES SERVICE
402 Tryon Palace Drive
NEW BERN, N. C.

Your Mutual Insurance Friend
JIMMY BREWER
Hooker & Buchanan Agency
Greenville, N. C.

G. H. BRYAN
TILE CONTRACTOR
Ceramic and Quarry Tile, Marble
BOX 117, BRIDGETON, N. C.
PHONE ME 7-5418



confirmed within minutes
FREE ADVANCE RESERVATIONS
at every
Holiday Inn

Reservations are made at no charge to you between all Holiday Inns. Just tell us where you're going and when you will be on your way—we'll be glad to furnish you written confirmation of your advance reservation at any Holiday Inn. American Express Credit Cards honored at any of the 225 Holiday Inns in the nation.

CORNER OF EAST FRONT AND BROAD STREETS
NEW BERN, N. C.

In Memoriam

When the last feeble steps have been taken,
And the gates of the Lodge shall appear.
And the beautiful songs of the angels
Float out on the listening ear,
Then all that now seems mysterious,
Will be plain and clear as the day,
And the toils of the road will seem nothing,
When we get to the end of the way.

Henry L. Stephenson, 32°, Smithfield, N. C.	December 19, 1967
Charles T. Randolph, 32°, Kinston, N. C.	July 12, 1967
Robert S. Flippin, 32°, Kinston, N. C.	August 3, 1967
Roy M. Crocker, 32°, Rocky Mount, N. C.	December 19, 1967
Samuel S. Rafael, 32°, Pittsburgh, Pa.	December 21, 1967
John Mortimer Sleight, 32°, Hialeah, Fla.	July 10, 1967
Gustaf Schwartz, 32°, Rocky Mount, N. C.	December 28, 1967

SCOTTISH RITE CLUBS DIRECTORY

Beaufort County Scottish Rite Club
Gorham E. Jackson, 32° ..... President
Ralph Greene, 32° ..... Vice-President
Ashley G. Leggett, 32° ..... Secretary-Treasurer

Chowan County Scottish Rite Club
Eugene Phillip Robey, 32° ..... President
Curtis Forehand, 32° ..... Vice-President
Henry Quinn, 32° ..... Secretary-Treasurer

East Carteret Scottish Rite Club
W. J. Ipock, Jr., 32° ..... President
Charles McKay, 32° ..... Vice-President
Calvin Johnson, 32° ..... Secretary-Treasurer

Elizabeth City Scottish Rite Club
Everett L. Brothers, 32° ..... President
Charles H. Walston, 32° ..... Vice-President
Richard K. Holloman, 32° ..... Secretary-Treasurer

Grifton Scottish Rite Club
Ivey L. Johnson, 32° ..... President
Walter D. Murphy, 32° ..... Vice-President
Rev. William M. Edge, 32° ..... Publicity Chairman
Paul C. Whitley, 32° ..... Secretary-Treasurer

Havelock-Cherry Point Scottish Rite Club
Ed. P. Blair, 33° ..... President
Oscar Sermons, 32° ..... Vice-President
Woodrow Midgette, 32° ..... Sec't.-Treas.

Jones County Scottish Rite Cub
Wayne G. Jarman, 32° ..... President
Eshey H. Jones, 32° ..... Vice-President
Harry Mallard, 32° ..... Secretary-Treasurer

Lenoir County Scottish Rite Club
Robert Whitfield, 32° ..... President
Marvin Kornegay, 32° ..... Vice-President
Ray Futrell, 32° ..... Secretary-Treasurer

Martin County Scottish Rite Club
Hilton Forbes, 32° ..... President
William M. Tetterton, 32° ..... Vice-President
P. C. Bryant, 32° ..... Secretary-Treasurer

New Bern Scottish Rite Club
S. Frank Noble, Jr., 32° ..... President
Clarence Koonce, 32° ..... Vice-President
J. R. Jones, 32° ..... Secretary-Treasurer

Ocracoke Island Scottish Rite Club
Benjamin O'Neal, 32° ..... President
Chris Gaskill, 32° ..... Vice-President
Harvey Wahab, 32° ..... Secretary-Treasurer

Onslow LeJeune Scottish Rite Club
Maynard A. Dean, 32° ..... President
Lemuel G. Aman, Jr., 32° ..... Vice-President
Julian M. True, 32° ..... Secretary Treasurer

Perquimans County Scottish Rite Club
Leon I. Edwards, 32° ..... President
Carson D. Spivey, 32° ..... Vice-President
George C. Buck, 32°, K.C.C.H. ..... Secretary

Albert Pike Scottish Rite Club
George R. Leggett, Sr., 32°, K.C.C.H. ..... President
Frank Bickerstaff, 32° ..... Vice-President
Wilmer C. Chesson, 32° ..... Secretary-Treasurer

Pitt County Scottish Rite Club
J. G. Proctor, 32° ..... President
Robert Dean, 32° ..... Vice-President
Eli Bloom, 32° ..... Secretary-Treasurer

Rocky Mount Scottish Rite Club
Coyte R. Minges, 32° ..... President
John L. Thompson, 32° ..... Vice-President
Frank L. Yost, 32° ..... Secretary-Treasurer

Wilson County Scottish Rite Club
H. K. Smith, 32° ..... President
Carl Aycock, 32° ..... Secretary-Treasurer

Compliments of
DR. N. M. BAXTER
NEW BERN, N. C.

DRINK Coca-Cola
NEW BERN COCA-COLA BOTTLING WORKS, Inc., New Bern, N. C.

Eastern Rulane Sales Corp.
RULANE GAS SERVICE
GAS SERVICE AND APPLIANCES
New Bern, N. C.

J. W. Smith Agency, Inc.
GENERAL INSURANCE
NEW BERN, N. C.

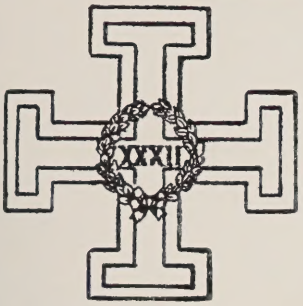
INSURED SAVINGS
New Bern Savings & Loan Association
HOME LOANS

NOTICE!!!

IN THE FUTURE WHEN GIVING CHANGES OF ADDRESS,

PLEASE INCLUDE YOUR ZIP CODE!

A DEPOSIT OF $60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION



	Fees	Dues
Lodge of Perfection	$ 60.00	$ 4.00
Chapter of Rose Croix	30.00	2.00
Council of Knights of Kadosh	30.00	2.00
Consistory	30.00	2.00
(Including subscription to Bagpipe)		
Total	$150.00	$10.00

I, _____, hereby apply for membership in the New Bern Scottish Rite Bodies, and enclose $_____ as my annual membership dues for one year $_____, $ .25 of which is for a subscription to the Bagpipe for one year.

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

To the Officers and Members of
New Bern Lodge of Perfection
New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

_____ (City or Town) _____ Date 19____

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge No. _____, _____ (Give City and State) under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the Unted States.

Name in full (no initials) _____

Residence _____

Date of Birth _____
(State day, month and year)

Place of Birth _____
(Give town, county, and State)

Occupation _____ Hat Size _____
(State what kind of merchant, salesman, engineer, if owner or part owner, etc.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? _____.
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? _____. If you answer "yes" to this question give particulars.
Yes or No

_____

_____

Signed _____
Petitioner

Mailing Address _____ Zip Code _____

RECOMMENDED BY

_____

_____

Amount of fee accompanying petition, $ _____
(Make checks payable to Secretary)

Sign _____
(Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE, OR THE WORSHIPFUL MASTER AND SECRETARY OF YOUR BLUE LODGE RECOMMEND YOUR APPLICATION UNDER SEAL.

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

PETITION SECURED BY _____

THE BAGPIPE
OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

SUDDENLY IT'S SPRING!!!

and time for our

SPRING REUNION — APRIL 2, 3 and 4

CITY OF JACKSONVILLE
INCORPORATED 1842
THE CITY ON THE GO
NORTH CAROLINA

Permanent home of the famed 2nd. MARINE DIVISION

CAMP LEJEUNE, NORTH CAROLINA

SEMPER FIDELIS

Jacksonville's extensive growth offers retired service personnel many job opportunities and provides excellent homes, churches and stores. Seacoast recreation facilities are the finest.

DIRECT INQUIRIES TO THE

Greater Jacksonville CHAMBER OF COMMERCE

505 MARINE BOULEVARD

JACKSONVILLE, NORTH CAROLINA

Compliments of

OWEN G. DUNN CO.

NEW BERN, N. C.